## PATENT APPLICATION FEE DETERMINATION RECORD

Application or Docket Number

| Effective January 1, 2003   |  |   |  |                               |                              |                               |         |                    | <u> </u>               | <u>(o</u>    | 5.0                 | 233                    |
|---|--|---|--|-------------------------------|------------------------------|-------------------------------|---------|--------------------|------------------------|--------------|---------------------|------------------------|
|   |  |   | SMALL ENTITY TYPE  |                               |                              | OTHER THAN<br>OR SMALL ENTITY |         |                    |                        |              |                     |                        |
| TOTAL CLAIMS  |  |   | 26   | 26                            |                              |                               |         | RATE               | FEE                    |              | RATE                | FEE                    |
| FOR   |  |   | NUMBER FILED   |                               | NUMBER EXTRA                 |                               | E       | ASIC FEE           | 375.00                 | OR           | BASIC FEE           | 750.00                 |
| то  | TAL CHARGEA                                    | Q 6 minus 20=                             |  | * 6                           |                              |                               | X\$ 9=  | 54                 | OR                     | X\$18=       |                     |                        |
| IND   | INDEPENDENT CLAIMS 2 mir                       |   |  |                               | =  *                         |                               |         | X42=               |                        | OR           | X84=                |                        |
| MU  | LTIPLE DEPEN                                   |   |  |                               | +140=                        |                               | OR      | +280=              |                        |              |                     |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2  |  |   |  |                               |                              |                               | L       | TOTAL              | 420                    | OR           | TOTAL               |                        |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3)  |  |   |  |                               |                              |                               |         | SMALL              |                        | OR           | OTHER<br>SMALL      |                        |
| AMENDMENT A   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |  | HIGH<br>NUM<br>PREVIO<br>PAID | BER<br>OUSLY                 | PRESENT<br>EXTRA              |         | RATE               | ADDI-<br>TIONAL<br>FEE |              | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus  | **                            |                              | =                             |         | X\$ 9=             |                        | OR           | X\$18=              |                        |
|   | Independent                                    | *   | Minus  | ***                           |                              | =                             |         | X42=               |                        | OR           | X84=                |                        |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |  |   |  |                               |                              |                               | 1       | +140=              |                        | OR           | +280=               |                        |
| $\mathcal{W}$   |  |   |  |                               |                              |                               |         | TOTAL<br>DDIT. FEE |                        | OR           | TOTAL<br>ADDIT. FEE |                        |
|   | (Column 1) (Column 2)                          |   |  |                               |                              | (Column 3)                    |         |                    |                        |              |                     |                        |
| AMENDMENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | The second of th | NUM<br>PREVI                  | HEST<br>BER<br>OUSLY<br>FOR  | PRESENT<br>EXTRA              |         | RATE               | ADDI-<br>TIONAL<br>FEE |              | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus  | **                            |                              | =                             |         | X\$ 9=             |                        | OR           | X\$18=              |                        |
|   | Independent                                    | *   | Minus  | ***                           |                              | =                             | 11      | X42=               |                        | OR           | X84=                |                        |
|   | FIRST PRESE                                    | NTATION OF M                              | ULTIPLE DE   | PENDEN                        | CLAIM                        |                               | 1       | +140=              |                        | OR           | +280=               |                        |
|   |  |   |  |                               |                              |                               | L       | TOTAL              |                        |              | TOTAL               |                        |
|   |  | (Column 1)                                |  | (Colu                         | mn 2)                        | (Column 3)                    |         | DDIT. FEE          |                        | <b>1</b> 011 | ADDIT. FEE          |                        |
| AMENDMENT C   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |  | HIGH<br>NUM<br>PREVI          | HEST<br>IBER<br>OUSLY<br>FOR | PRESENT                       |         | RATE               | ADDI-<br>TIONAL<br>FEE |              | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus  | **                            |                              | =                             | $\prod$ | X\$ 9=             |                        | OR           | X\$18=              |                        |
|   | Independent                                    | *   | Minus  | ***                           |                              | =                             | 11      | X42=               |                        | OR           | X84=                |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |  |                               |                              |                               |         |                    |                        |              | <b> </b>            |                        |
| *   | If the entry in colu                           | ımn 1 is less than                        | the entry in col   | umn 2. writ                   | e "0" in co                  | olumn 3.                      | L       | +140=<br>TOTAL     |                        | OR           | +280=               |                        |
| ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20." ADDIT. FEE ****If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3." |  |   |  |                               |                              |                               |         |                    |                        | OR           | TOTAL<br>ADDIT. FEE | <u></u>                |
|   | The "Highest Nur                               | mber Previously Pa                        | aid For" (Total  | or Independ                   | dent) is th                  | e highest numb                | er four | nd in the ap       | propriate bo           | x in co      | olumn 1.            |                        |